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NOTEWORTHY ARTICLES IN CURRENT PERIODICALS

A List of Papal Bulls and Briefs in the Department of Manuscripts, British Museum. H. Idris Bell (*English Historical Review*, July).

A Note on the Boy Bishop in Spain. J. P. Wickersham Crawford (*Romantic Review*, April-June).

Antichrist in Sacred Scripture and Tradition. Rev. P. McKenna, O. P. (*Irish Ecclesiastical Record*, July).

An Attracted Script. C. G. Cole-Barker (*English Historical Review*, July).

A Dominican Story-Teller. Gertrude Robinson (*Blackfriars*, July).

A Glimpse of Catholic Foreign Mission—Easter, 1921. (*Annals of the Propagation of the Faith*, May-June).

An Irish Ambassador at the Spanish Court. Daniel A. Binchey (*Studies*, September).

An Episode in Canon Law. G. G. Coulton (*History*, July). Contains certain decretals respecting bargaining, lending of money, etc.

Art and Scholasticism. Mary Ryan (*Blackfriars*, May).

Biblical Difficulties. The Editor (*Month*, July).

Catholics and the Bible. Rev. E. H. Calman, D. D. (*Irish Ecclesiastical Record*, July).

Canterbury and Constantinople. V. McN. (*Blackfriars*, September).

Catholic Writers in Congress. Stephen J. Brown (*Month*, July).

Cardinal Gibbons: Citizen. Allen S. Will (*North American Review*, June).

Catholic Missions in China. Marc F. Vallette (*American Catholic Quarterly Review*, January).

Cardinal Manning. Mgr. W. F. Provost Brown (*Blackfriars*, May).

Chaitamya, an Indian St. Francis. Rev. J. E. Carpenter (*Hibbert Journal*, July).

Democracy and the Church. R. W. Frank (*Journal of Religion*, September).

Dante as a Philosopher. Rt. Rev. William Turner, D. D. (*Catholic World*, September).

Dante's Political Theories. J. J. Robliecki (*Ibid.*)

Dante and St. Peter Celestine. J. Foster Makepeace (*Blackfriars*, August).

Early Christianity in Ireland. II. St. Columba. Rev. S. Harvey Gem (*Churchman*, July).

Factors in Early Hebrew History. Harold M. Wiener. (*Bibliotheca Sacra*, April).

Fragments d'une Apocalypse Perdue. D. De Bruyère (*Revue Bénédictine*, July).

Is There Anything in Prayer? J. Edgar Park (*Atlantic Monthly*, October).

Influence of the Mississippi Valley on the Development of Modern France. Maurice Casenave (*Missouri Historical Review*, July).

Iceland Before and After the Reformation. Darley Dale (*American Catholic Quarterly Review*, January).

James Cardinal Gibbons. Shane Leslie (*Studies*, September).

Le Palimpseste du Missel de Bobbio. A. Wilmart (*Revue Bénédictine*, July).

Les Courants Religieux du Paganisme Finissant et le Christianisme Naissant. J. Misson, S. J. (*Nouvelle Revue Théologique*, July).

Le Psaume 103. Albert Condamin, S.J. (*Ibid.*)

Le Chômage de la fête de St. Louis, roi de France, au Canada. Abbé, J. S. (*Bulletin des Recherches Historiques*, July).

Les Premiers Bienfaiteurs de l'Hôpital-Général de Québec. Pierre Georges Roy (*Ibid.*)

Local Records of the Elizabethan Settlement: A Review of Returns Relating to the Sees of Canterbury, Rochester, and Chichester, in Reply to the Privy Council in 1563. V. J. B. Torr (*Dublin Review*, July-August-September).

Les Premiers Messagers de la Nouvelle, France. E. Z. Mas sicotte (*Bulletin des Recherches Historiques*, July).

La Sovranità di Christo e L'Internazionale Cattolica. (*Civiltà Cattolica*, July).

Medical Ethics. Vincent McNabb, O. P. (*Blackfriars*, September).

Nathaniel Thompson and the "Popish Plot." J. B. Williams (*Month*, July).

Nouveaux Feuilletts Toulousains de l'Ecclésiastique. A. Wilmart (*Revue Bénédictine*, July).

Note sur le Costume Bénédictin Primitif. D. De Bruyère (*Revue Bénédictine*, January-April).

Protestantism and the Masses. James J. Coale (*Yale Review*, October).

Pope Benedict XV. in the War and After. J. Prior (*Dublin Review*, July-August-September).

Pan-Americanism and the League of Nations. Manoel de Oliveira Lima (*Hispanic American Review*, May).

Presbyterianism in New England. Frederick W. Loetscher (*Journal of the Presbyterian Historical Society*, June).

Religious and Other Ecstasies. James Leuba (*The Journal of Religion*, July).

Religious Contrasts. Letters of a Pantheist and a Churchman (*Atlantic Monthly*, October).

Revivalism as a Phase of Frontier Life. Peter C. Mode (*The Journal of Religion*, July).

St. Peter's Patrimony in Sicily. Rev. E. F. Sutcliffe, S. J. (*Irish-Ecclesiastical Record*, July).

Some Significant Aspects of the Theology of Buddhism. Kenneth Saunders (*The Journal of Religion*, July).

Some Letters From the Dreer Collection of Manuscripts. (*Pennsylvania Magazine of History and Biography*, October).

Studies in Irish Monetary History. Dom Patrick Nolan, O. S. B. (*Irish Ecclesiastical Record*, July).

St. Dominic and Dante. The Rt. Rev. L. C. Casartelli (*Blackfriars*, August).

Superstitions Populaires. E. Z. Massicotte (*Bulletin des Recherches Historiques*, August).

St. Peter's Patrimony in Sicily. Rev. E. F. Sutcliffe, S. J. (*Irish Ecclesiastical Record*, July).

Social Ireland, 1295-1303. Rev. M. H. MacInerney, O. P. (*Irish Ecclesiastical Record*, June).

St. Jerome: His Life and Labours for the Church of God. Cardinal Gasquet (*Dublin Review*, September).

The First Missionary in Wisconsin: Father René Ménard. Louise Kellog (*Wisconsin Magazine of History*, June).

The Religious Development of Kentucky. (*Register of Kentucky Historical Society*, May).

The American Jew: His Problems and His Psychology. Morris S. Lazaron (*The Journal of Religion*, July).

The Visible Unity of the Church. H. P. Reynolds (*Month*, September).

Thoughts on the "Anglo-Catholic" Convention. W. F. P. Stockley (*Blackfriars*, September).

The God of the Pierced Hands. (*Month*, July).

The Dating of the Early Pipe Rolls. J. H. Round, L. L. D. (*English Historical Review*, July).

The Catholic Church in Yugoslavia. E. Yurie (*Month*, July).

The Evolution of Religion. Rev. T. Slater (*Irish Ecclesiastical Record*, June).

The Sutta and the Gospel: An Inquiry Into the Relationship Between the Accounts of the Supernatural Births of Buddha and Christ. Rev. F. Harold Smith (*Church Quarterly Review*, July).

Time and the Vatican. Thomas F. Coakley (*America*, September 17).

The Parochial Law of Tithes: Its Scottish Origin and Adoption by Europe and England, II. Thomas Miller (*Juridical Review*, June).

Un Manuscript *De Cibus et des Œuvres de Lucifer*. A. Wilmart (*Revue Bénédictine*, July).

Un Décret Recent du Saint Office en Matière d'iconographie religieuse. J. Maréchal (*Nouvelle Revue Théologique*, July).

Vatican Politics and Policies. L. J. S. Wood (*Atlantic Monthly*, September).

What Did the Idea of the Messiah Mean to the Early Christians? Ernest F. Scott (*The Journal of Religion*, July).

The *Illinois Catholic Historical Review* for July begins its fourth volume with an introduction by Edward Osgood Brown. Joseph J. Thompson contributes the First Chicago Church Records, and an American Martyrology, which supplements Father Holweck's article under the same title in the January issue of this REVIEW. Rev. Frank L. Reynolds writes on the Ancient Order of Hibernians; Rev. John Rothensteiner continues his valuable study of the Northeastern Part of the Diocese of St. Louis under Bishop Rosati; and Rev. Charles H. Metzger, S. J., concludes his account of Sebastien Louis Meurin, S. J.

The April and June numbers of the *New China Review* contain an exhaustive and scientific Study of Roman Catholic Missions in China, 1692-1744, by Hollis W. Hering. A full bibliography is appended.